

P Dean Carlson

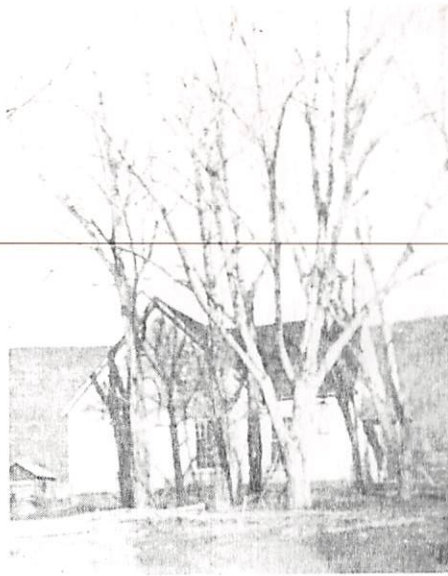
152 W 100 So. Midway, Ut.

654-1810

Paul E Carlson

1460 W Main Canyon  
Road Wallsburg, Ut.

654-0832



Wallsburg early church house.

Bishop James William Boyden, July 1, 1934 to Sept. 4, 1944. Counselors were Sterling W. Stoker, J. Alton Bigelow, James Delton Batty, Ellis Clark Sabey and William A. Whiting. Lewis C. Parcell was clerk.

Bishop D. Dewey Bigelow, Sept. 4, 1944 to Oct. 18, 1948. Counselors were Carl Batty and Wayne C. Taylor with William Boyden Jr. as clerk. On Oct. 18, 1948 Bishop Bigelow was accidentally shot and killed in a deer hunting mishap.

Bishop Carl Batty was appointed Dec. 5, 1948 and served until Aug. 30, 1953. His counselors were Wayne C. Taylor and William Boyden Jr. Reed Ford was clerk.

Bishop Elmo A. Ford, Aug. 30, 1953 to Feb. 2, 1958, with counselors Mack I. Parcell and Lamond Givens. Reed Ford was clerk.

Bishop Reed Ford, Feb. 2, 1958 to the present time, with Paul E. Carlson and John Young as counselors and O. Tracy Hicken as clerk.

Under the direction of Bishop Nuttall a new church building was constructed, along with a separate house for young men and a Relief Society building for the women.

Bishop Garff remodeled the church buildings and then Bishop Fuller had them completely rebuilt.

During the term of Bishop Bigelow the church house became unusable and the school house had to be used for meetings and recreation events. However, Bishop Bigelow was killed before anything could be done toward a new building.

Early in 1949 Bishop Batty called the ward members together and presented plans for a new church building. Each family in the com-

Paul Carlson

## Carlsons to celebrate 50th wedding date

Paul and Maurine Carlson will celebrate their 50th wedding anniversary. They will be honored by their family at an open house on Saturday from 3-5 p.m. at the Wallsburg Ward Church House. A program will be held at 4 p.m. The event is open to all friends and relatives.

They were married Sept. 30, 1937 in the Salt Lake Temple of The Church of Jesus Christ of Latter-day Saints. They made their home in Charleston until 1952 when they bought a farm and moved their family of small boys to Wallsburg.

Paul was born in Pleasant Grove to Hyrum and Mary Wilson Carlson. When he was 8 years old he moved with his family to Charleston. After graduating from Wasatch High School he worked for the Wasatch Excelsior Plant in Charleston. Besides running his farm he worked with several building contractors, then worked for the U.S. Forest Service from which he retired. He is an active member of the LDS Church and served in the bishopric of the Wallsburg Ward 14 years.

Maurine was born in Charleston to William Hiram and Mable Ritchie Henline. She served in the LDS Church as a teacher and in leadership positions including Primary and Relief Society Stake Board.

She has been active in community service as president of the PTA Council, serving on the 4-H, Mod-



Mr. and Mrs.  
Paul Carlson

ern Government, Community School, and Wasatch County Fair Boards, including two years as chairman of the Women's Dept.

They served four years in the Provo Temple before being called to serve an LDS mission in North Carolina where they labored 18 months in the Shallotte Branch. They are now working again in the Provo Temple.

They have nine children: Clyde Carlson, deceased; Dean Carlson, Midway; Dale Carlson, Wallsburg; Glen Carlson, Sandy; Joe Carlson, Riverton; Jane Henline Ogden, Hawaii; Janet Henline Ayer, Montrose, Colo., and Laree Jacobsen, Wallsburg.

They have 32 grandchildren.



ings and ward visits, but they worked together with the wards in gathering, cleaning, mending and boxing clothing for shipment to needy Saints in Europe or other areas.

Sustained on August 17, 1947, was Dove Reese McAfee. She selected as her counselors Luella B. Fitzgerald and Thora M. Schearer, with LaVada Thorn Harrison and Golda Locks Lee as secretaries. This group served together until February 22, 1953, when Relva Ritchie Price was sustained as president, with Faye Coleman McNaughton and Esther Smart as counselors and Mary Bethers, secretary. Other counselors to Sister Price included Mabel Lindsay Anderson and Fern Young. Secretaries also were Marie Popp Carlile and Maurine Henline Carlson.

Faye Coleman McNaughton became the next president, sustained with her counselors Fern Young and Theola Swain on February 19, 1956. Maurine Henline Carlson served as secretary and then later became a counselor and Ella Yeates was called as secretary.

The present president, Maxine Clyde Carlile, was sustained August 31, 1958. Chosen as her counselors were Darlene Probst Shelton of Midway and Joyce Miller Edwards of Charleston. Secretary is Ella Yeates.

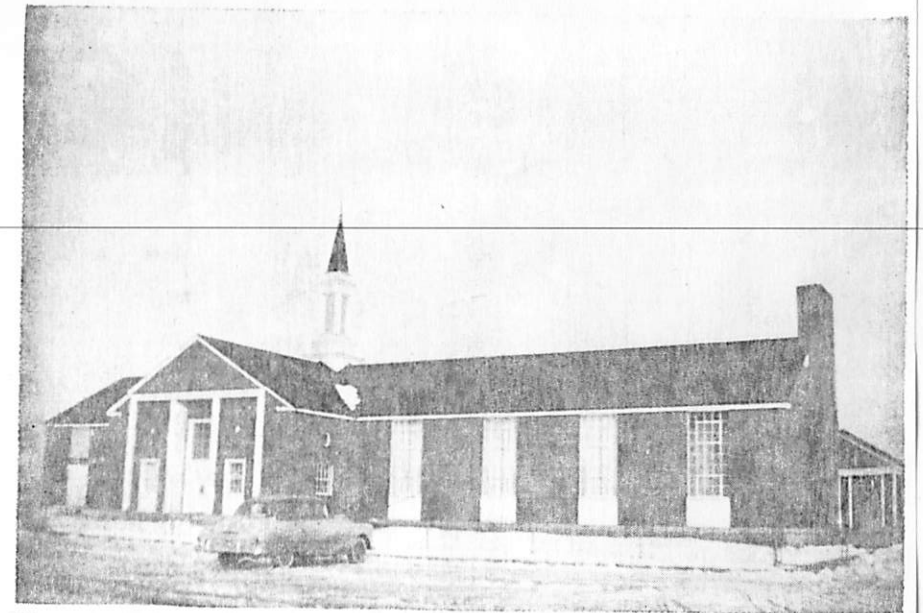
In a new Primary program announced in February, 1961, members of the stake Primary board were released to work in their wards and only a key group were retained on a stake level. Serving on the board are Sister Shelton and Lucy Brandt, counselors, Ella Yeates, secretary, Merle Rasband, music director and LaDene Webb, Scout director.

Space in this history has not permitted full mention of all who have served on the stake boards of the auxiliary organizations, but without their faithful and continued services to the programs of the Church the work in Wasatch Stake most certainly would not have progressed in the manner it has.

Missionary work has been another vital Church activity through the years in Wasatch Stake. The first missionary from the valley was called in 1865. He was Charles Shelton and served in New Brunswick, Canada. He left a wife and children in the valley and labored in the field four years. Thomas Hicken Sr. served on several short missions to Morgan and Kamas Counties in the 1860's.

Few other early missionaries were called from the community until President Brigham Young called several families to go on colonizing missions to help establish new areas. Joseph S. Murdock, then bishop of Heber, was called as a colonizer and to raise cotton in Southern Utah. Others who responded to calls were Addison Hicken, his wife and small daughter Rhoda; John H. Murdock, George Dabbling and family of Wallburg and Moroni Blood and his family of Midway. Many later returned to their homes in the valley, but had to start all over again as they had used up all their resources.

By the 1880's and 1890's missionary calls came more frequently. The calls usually came to married men, often those with large families and



The present Charleston Ward Chapel, constructed from 1949 to 1951 and dedicated February 18, 1951 by Elder Mark E. Petersen of the Council of the Twelve. Built while H. Fred Price was ward bishop.

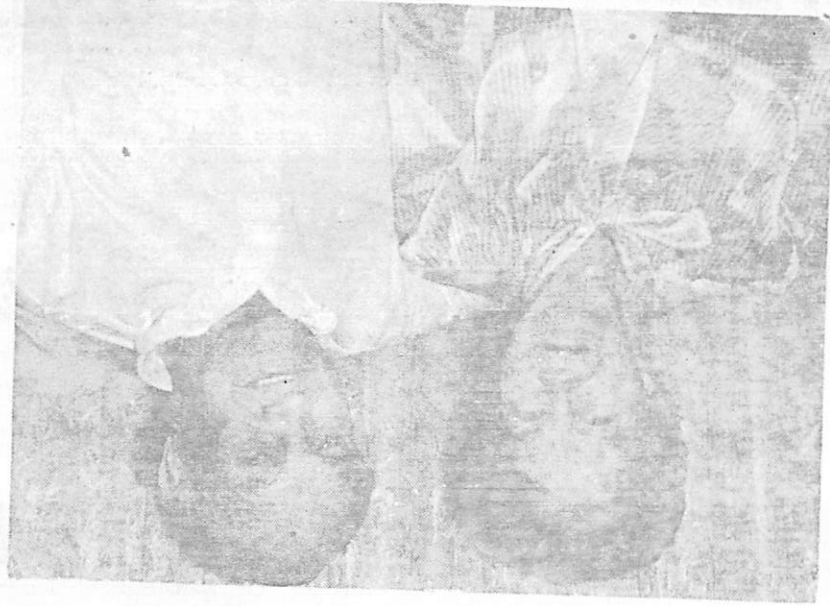
The auxiliary organizations of the Church have played a great role in the lives of Charleston Ward members. Those who have lead these organizations through the years include the following:

**SUNDAY SCHOOL:** Joseph R. Murdock, first superintendent, sustained Jan. 1, 1879 and served until 1880. Other superintendents were: John H. Murdock, 1880-1882; Emmanuel Richman, 1882-1888; William Daybell, 1888-1901; D. A. Broadbent, 1901; James Ritchie, 1901-1907; Joseph S. Wright, 1907; John O. Edwards, 1907-1908; Joseph S. Wright, 1908-1911; Stephen A. Simmons, 1911-1918; T. Fred Winterton, 1918-1930; H. Fred Price, 1930-1939; Glen L. Farnsworth, 1939-1943; Bert Carlson, 1943-1947; Eldon D. Wright, 1947-1949; Vern Thacker, 1950-51; J. Fred Price, 1951-58; George Mullestein, 1958-.

**PRIMARY ASSOCIATION:** Esther Richmond Dabbling, first president, sustained Sept. 7, 1879 and served until Aug. 4, 1883; Agnes McGhee, 1883-1885; Jane Taylor, 1885-1886; Annie Daybell, 1886-1888; Dora Simmons, 1882-1892; Maggie J. Murdock, 1892-1895; Dora Simmons, 1895-1901; Lucy A. Jacobs, 1901-1903; Maud Simmons Bates, 1903-1904; Phebe E. Daybell, 1904-1908; Sarah E. Murdock, 1908-1909; Marian E. Carlile, 1909-1912; Mable R. Henline, 1912-1929; Floretta Allen, 1929-1930; Mazie Watson, 1930; Violet Wright Whiting, 1930-1933; Vivian Turner Wright, Leila Edwards, Maurine Carlson, 1941-1943;

# Wallisburg News

by LaRae Pedro  
654-4539



Paul and Maurine Carlson

**Spotlight:** Maurine and Paul Carlson: Born in Pleasant Grove, and moved to Charleston at the age of eight. He finished school in Charleston and later Wasatch High School. Paul worked at Excelsior Plant in Charleston, where he made wood shavings and strips, used for packing products. While farming, throughout his life, he also worked as Forest Personnel for fifteen years. He received "Superior" here to raise their nine children.

Paul and Maurine were married Sept. 30, 1937 in the Salt Lake Temple. They lived in Charleston until 1952, until they purchased their farm in Wallisburg, and moved here to raise their nine children.

year is unforgettable! So here are some techniques to try when you're feeling low this season. The next time you feel out of sorts, don't head for the drug store — try one of these antidotes.

**Exercise:** Of all the mood-altering self-help techniques, aerobic exercise seems to be the most efficient cure for a bad mood. "If you could bottle exercise and sell it over the counter, you'd make a fortune." The key is aerobic exercise — running, cycling, brisk walking, swimming or other repetitive and sustained activities that boost the heart rate, increase circulation and improve the body's utilization of oxygen. Do them for at least 20 minutes a session three to five times a week.

**Use Color:** As a certified Color Analyst, I know that color can be a nutrient for the mind just as vitamins are for the body. To defuse irritability and anger, to counteract depression, avoid wearing or surrounding yourself with colors that make you feel down — black or dark blue, for instance. Go for warm bright, active colors that lighten your mood. To help alleviate anxiety and tension choose neutral colors that have a relaxing effect.

seasonal affective disorder (SAD). Persons suffering from SAD, may benefit from spending more time outdoors during the winter months. (Take up skiing, or some other outside activity.) The key is simply to surround yourself with more light.

**Think Positive:** People are often depressed when their thought patterns are negative and distorted. The message seems to be: Think positive thoughts, and you're actually more likely to feel happy. Remember, Christmas comes but once a year!

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